## STATE OF MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES DIVISION OF QUALITY ASSURANCE

## CHANGE OF STATUS APPLICATION FOR REGISTRATION / LICENSE OF INFANT, FAMILY, GROUP, and CENTER DAY CARE FACILITY

| Name   |         |       |         |       |              |      | _Pho  | ne #   |       |     |     |    |                |
|--|---------|-------|---------|-------|--------------|------|-------|--------|-------|-----|-----|----|----------------|
| Name of Facility                                       |         |       |         |       |              |      |       |        |       |     |     |    |                |
| Physical Address                                       |         |       |         |       |              |      |       |        |       |     |     |    |                |
| Street Mailing Address                                 |         |       |         |       |              |      | City  |        |       | Sta | ate |    | Zip            |
| Street   |         |       |         |       |              |      | City  |        |       | Sta | ate |    | Zip            |
| Directions to day care site (From the nearest          | major   | stree | et or l | nigh  | way)         |      |       |        |       |     |     |    |                |
|  |         |       |         |       |              |      |       |        |       |     |     |    |                |
| I would like to change my registration status          | S       |       |         |       | ]Fam<br>]Fam |      |       |        |       |     |     |    |                |
| *(Family homes allow a maximum of 6 children)          | **(Grou | up ho | mes al  | llow  | a max        | imun | of 1  | 2 chil | dren) |     |     |    |                |
| ***(Centers are licensed to take over 12 children, max | imum r  | numb  | er of c | hildı | en alle      | owed | varie | es)    |       |     |     |    |                |
| Number of own children, under the age of 6             | , that  | will  | be ca   | red   | for at       | the  | facil | ity:   |       |     |     |    |                |
|  |         |       |         |       |              |      |       |        |       |     |     |    |                |
| Please mark the youngest and oldest age                | 0       | 1     | 2       | 3     | 4            | 5    | 6     | 7      | 8     | 9   | 10  | 11 | 12             |
| of children, you wish to provide care to:              |         |       |         |       |              |      |       |        |       |     |     |    |                |
| Hours of operation (days and hours):                   |         |       |         |       |              |      |       |        |       |     |     |    |                |
|  |         |       |         |       |              |      |       |        |       |     |     |    |                |
|  |         |       |         |       |              |      |       |        |       |     |     |    |                |
| OVERLAP CARE:  | 1       |       | 0       | г 1   | <b>3</b> 7   | r 1  | N.T   | r      | 7 A 1 |     |     |    | 1              |
| Are you, or do you wish to be, certified for O         | veriap  | Car   |         |       |              |      |       |        |       |     |     |    | ea<br>t questi |
| Are your Overlan Times changing, or is this a          |         |       |         |       |              |      |       |        |       |     |     |    |                |

| D  | ٨                     | $\mathbf{v}$ | CA  | DE                                    | T | $\cap$ | $C \lambda$ | TI | ON: |  |
|----|-----------------------|--------------|-----|---------------------------------------|---|--------|-------------|----|-----|--|
| 1, | $\boldsymbol{\vdash}$ |              | \ A | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   | •      | · . A       |    |     |  |

Is the day care located in your residence? [ ] Yes [ ] No

If Yes, Please complete both the <u>Household Member</u> table and the <u>Caregivers</u> table If No, you only need to complete the <u>Caregivers</u> table.

## HOUSEHOLD MEMBERS

\*In the space provided below please include the name and birth date, of all persons presently living in the home, were day care will be provided. (**Please include yourself, if you reside there**)

| Name | Date Of Birth | Relationship |
|------|---------------|--------------|
| 1    |               |              |
| 2    |               |              |
| 3    |               |              |
| 4    |               |              |
| 5    |               |              |

## **CAREGIVERS**

Please list the names, addresses, and phone number of all persons responsible for the direct care and supervision of children in your facility and indicate whether they are full or part time.

| PS#             | NAME | DOGUETON | WORKS 160 Hrs/Yr |           |  |
|-----------------|------|----------|------------------|-----------|--|
| (From PS# Card) | NAME | POSITION | More Than        | Less Than |  |
| 1               |      |          |                  |           |  |
| 2               |      |          |                  |           |  |
| 3               |      |          |                  |           |  |
| 4               |      |          |                  |           |  |

- a. Each person over 18 living in the home and all care givers are required to complete a RELEASE OF INFORMATION Form. \*
  - If a household member or a caregiver has lived outside of Montana within the last five years, that person will need to obtain an out of state background check.
- b. Each person over 18 living in the home and all care givers are required to complete a STATEMENT OF HEALTH Form. \*
- c. Each person over 18 living in the home and all caregivers are required to supply copies of their immunizations to the Child Care Licensing Program.

Immunizations required are:

- 1. *MMR*, if born after 1-1-57
- 2. MMR or a Positive Rubella Titer test is required for those born prior to 1-1-57
- 3. Tetanus/Diphtheria (required every 10 years)
- d. All caregivers must hold a current course completion card in Infant, Child, and Adult CPR (regardless of the ages that are in care) and Standard First Aid
- **❖** The above forms are to be completed by each person over 18 living in the home and all care givers

**COMMENTS:** (Please, attach another sheet)

In Accordance with the Montana Child Care Act, (52-2-702-714), Montana Code Annotated, I hereby request the re-issuance of a Infant, Family, Group, or Day Care Center Certificate of Registration / License on the basis of my affirmation of the following statements:

| Please      |  |                            |                                |  |  |  |  |  |
|-------------|--|----------------------------|--------------------------------|--|--|--|--|--|
| Initial     |  |                            |                                |  |  |  |  |  |
| a.          | I have received and have read a copy of the State Regulations for Family Group Day Care Homes,                                       |                            |                                |  |  |  |  |  |
| b.          | Day Care Centers and Infant Care.  I certify, to the best of my knowledge and belief that, I will be in compliance with the State    |                            |                                |  |  |  |  |  |
| 0.          | Regulations for Family/Group Day Care Homes, Day Care Centers, and Infant Care, while  |                            |                                |  |  |  |  |  |
|             | children are in care.  | iomes, Buy cure centers    | , and mane care, wine          |  |  |  |  |  |
| c.          | I understand that I cannot care for more ch  | nildren at any one time th | an are indicated by the        |  |  |  |  |  |
|             | Registration/License Certificate. This number includes my own children under the age of 6 years.                                     |                            |                                |  |  |  |  |  |
| —— d.       | I understand that any complaints about my  |                            |                                |  |  |  |  |  |
|             | by a representative of the Department, wit   | hout prior notification.   |                                |  |  |  |  |  |
| e.          | I understand that my registered/licensed da  | ay care facility may be vi | sited, and I will allow worker |  |  |  |  |  |
|             | entry.   |                            |                                |  |  |  |  |  |
| f.          | If I move to another address or stop provide   | _                          | • •                            |  |  |  |  |  |
|             | Public Health and Human Services, Child  |                            |                                |  |  |  |  |  |
| g.          | I understand that the name and address of  |                            |                                |  |  |  |  |  |
| h           | is maintained by the Department of Public  |                            |                                |  |  |  |  |  |
| h.          | I will keep the necessary Insurance in forc<br>I certify that I have adequate Public Liabil  |                            |                                |  |  |  |  |  |
|             | child day care. <b>Your insurance agent m</b>  |                            |                                |  |  |  |  |  |
|             | you are renting we need a copy of your lar   |                            |                                |  |  |  |  |  |
|             | landlord that he does not mind you provide   |                            | a written approvar from your   |  |  |  |  |  |
| i.          | I will provide the department with the nam   |                            | nbers, and parents' names, of  |  |  |  |  |  |
| <del></del> | each child in my care whenever requested   |                            |                                |  |  |  |  |  |
| Human Ser   | of my knowledge and belief, all information vices and/or its authorized agents on this for requested during all subsequent contacts. |                            |                                |  |  |  |  |  |
|             | (Signature)  |                            | (Date)                         |  |  |  |  |  |
| TO BE CO    | MPLETED BY A NOTARY PUBLIC:  |                            |                                |  |  |  |  |  |
| Take        | en, Sworn, and subscribed before me, this  | day of                     | A.D                            |  |  |  |  |  |
|             |  | (Notary Public for the     | e State of Montana)            |  |  |  |  |  |
|             |  | Residing at                |                                |  |  |  |  |  |
|             |  | My Commission Expires      |                                |  |  |  |  |  |